



**HOPKINS COUNTY, KENTUCKY**  
**Heating, Ventilation and Air Conditioning Permit**  
**Office of the Building Official**  
**67 North Main**  
**Madisonville, KY 42431**  
**Fwallace@madisonvillegov.com**  
**270-619-0813**

Date: \_\_\_\_\_

Permit Number: \_\_\_\_\_

Address of Project: \_\_\_\_\_

Owner: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

License No: \_\_\_\_\_ Renewal Date: \_\_\_\_\_

Residential: \_\_\_\_\_ Number of Units: \_\_\_\_\_ Unit Type: \_\_\_\_\_

Heat Gain: \_\_\_\_\_ Heat Loss: \_\_\_\_\_

Equipment Size: \_\_\_\_\_

Commercial: \_\_\_\_\_ Plan Approval Date: \_\_\_\_\_

Permit Fee: \_\_\_\_\_ Make Check payable to: **HCJPC**

- Residential \$105.00 for first system plus \$50.00 for each additional
- Commercial see fee schedule

\_\_\_\_\_  
Frank Wallace  
Building Official  
Hopkins County

\_\_\_\_\_  
Issued Date